

GRACE UNITED METHODIST CHURCH

Church and Winter Streets, Hagerstown, Maryland
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If you are on Facebook, “like” our page at www.facebook.com/graceuntoyou

Resurrection Sunday

April 5, 2026

Worship Series: *Journey’s End/A New Start*

Leader: He is not here, **He is Risen!**

All: He is Risen, Indeed!

Leader: Rejoice and be glad:

All: Heaven and earth will never be the same!

Leader: Rejoice and be glad:

All: Christ is risen! Halleluia! Amen!

Prelude ‘Prelude on Easter Hymn’ – William Harris (1883-1973)

Greeting

Early on the first day of the week, the first disciples of Jesus went to the tomb where he had been buried only to find that the stone had been rolled away and the tomb was empty. Friends, we gather here as Christ’s disciples, on the first day of the week, to celebrate the good news of the gospel: Jesus Christ has risen from the dead!

Call to Worship for Easter (responsive)

Leader: Easter people, Christ is risen! God is doing a new thing!

People: Hallelujah! Christ is risen!

Leader: Life has conquered death! Love has overcome fear!

People: Hallelujah! Christ is risen!

Leader: God has transformed a dead end into a new start!

People: Hallelujah! Christ is risen!

Leader: Easter people, raise your voices! Christ is risen!

People: Christ is risen indeed! Hallelujah!

Opening Prayer (unison)

In thy hand, we see the whole cosmos, Heaven and earth reflect the mystery of thy handiwork. In thy hand, we see a little child, Men and women are recaptured by the event of Bethlehem. In thy hand, we see the scar of the cross. Sin and death are vanquished by thy suffering on Golgotha. In thy hand, behold a new light, Day and night are transformed in the glory of Easter morning. Amen.

Lighting of the Paschal Candle

Liturgist: The light of Christ rises in glory, overcoming the darkness of sin and death. Christ is our light!

Pastor: Christ is our light!

Hymn, UMH “Christ the Lord Is Risen Today” (vs.1-4)

1. Christ the Lord is risen today, Alleluia! Earth and heaven in chorus say, Alleluia! Raise your joys and triumphs high, Alleluia! Sing, ye heavens, and earth reply, Alleluia!

2. Love's redeeming work is done, Alleluia! Fought the fight, the battle won, Alleluia! Death in vain forbids him rise, Alleluia! Christ has opened paradise, Alleluia!

3. Lives again our glorious King, Alleluia! Where, O death, is now thy sting? Alleluia! Once he died our souls to save, Alleluia! Where's thy victory, boasting grave? Alleluia!

4. Soar we now where Christ has led, Alleluia! Following our exalted Head, Alleluia! Made like him, like him we rise, Alleluia! Ours the cross, the grave, the skies, Alleluia!

Easter Proclamation

As we come again to the great and climatic feast of our Christian faith, it's time again to reconsider those wondrous words as if for the first time:

People: Jesus is risen from the dead.

The Gospel writers give an eyewitness account of what happened. Every detail mattered to them. Jesus was brutally executed by the Roman regime and buried in a grave. This was a professional execution by the most powerful government in the ancient world.

But after an encounter with the resurrected Jesus, Peter goes back to downtown Jerusalem and—filled with a new spirit—gives the first Christian sermon. He tells the crowds the startling news that the Nazorean who was executed and buried had been raised from the dead. It's important to note that this wasn't some vague claim about God's faithfulness or about a future hope for immortality. Peter's Easter faith wasn't an abstraction. It was the result of a lived experience with Jesus of Nazareth. He had experienced for himself that complex drama about the goodness of creation, the pain of sin and brokenness and the power of God's redeeming love.

This Easter invites Christians to again re-center our faith on the person of Jesus and his resurrection from the dead. We mustn't forget the story of our people: that God pitched a tent among us and shared our human lot in Jesus Christ.

People: To the poor, Jesus proclaimed the good news of salvation, to prisoners, freedom and to those in sorrow, joy. In his death, our death was destroyed, and in his resurrection, our lives were restored. And that we might live no longer for ourselves, he gave us a Holy Spirit to serve others and to renew the face the earth. In spite of our continual failings as individuals and as a society, God has never grown tired of loving us.

Children's Message

Service of the Word

The Creation

Genesis 1:1 – 2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and

over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth.

Israel's Deliverance at the Red Sea **Exodus 14:10-31,15:20-21**

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came

between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them

into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses....

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Salvation Offered Freely to All Isaiah 55:1 –11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your

thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Buried and Raised with Christ in Baptism Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Gospel Lesson John 20:1-18

A reading of the gospel of our Lord Jesus Christ, according to John.

Seeing the Risen Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ***"They have taken the Lord out of the tomb, and we do not know where they have laid him."***

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, ***"Woman, why are you weeping?"***

She said to them, ***"They have taken away my Lord, and I do not know where they have laid him."*** When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, ***"Woman, why are you weeping? Whom are you looking for?"***

Supposing him to be the gardener, she said to him, **"Sir, if you have carried him away, tell me where you have laid him, and I will take him away."**

Jesus said to her, **"Mary!"**

She turned and said to him in Hebrew, **"Rabbouni!"** (which means Teacher).

Jesus said to her, **"Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"**

Mary Magdalene went and announced to the disciples, **"I have seen the Lord,"** and she told them that he had said these things to her.

The word of God for the people of God.
Thanks be to God.

Homily
John 20:1-18

Reverend Dionne T. Hall

Apostle's Creed

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord: Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;

The third day he arose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

Invitation to the Table

Jesus met his disciples—women and men, young and old—
and invited them into his new life.

Jesus still meets his disciples—women and men, young and old—
and invites us into his new life.

That new life begins, as any life begins, with water and bread.

At this table, we receive the bread of new life.

At this table, we are called together from many individuals into one body.

At this table, we are strengthened to go answer Christ's call.

This table is not mine, and it does not belong to this church.

This is not a United Methodist Church table.

All of us, no matter who we are, or what we have done, or where we are on life's journey, are as welcome here as Mary Magdalene, Joanne, Mary the mother of James...those women who were tasked with spreading the good news of the resurrection.

The risen Christ is the host, and he bids us come and celebrate the feast, to know the power of resurrection, the joy of heaven, the glory of God's grace.

Offertory Anthem 'This Joyful Eastertide' – Charles Wood (1866-1926)

Doxology

Praise God, from whom all blessings flow;

praise God, all creatures here below: Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

Offertory Prayer (unison)

God of New Beginnings, you roll away more than stones. You roll away despair and doubt, fear and failure.

On this Resurrection morning, we offer our gifts in gratitude for the new life we have found in Christ. Let these offerings be signs of our commitment to live differently -- eyes open, hearts awakened, hands ready to serve. May what we give today help announce to the world that hope is alive, love has triumphed, and joy cannot be contained. Use us and what we offer to keep telling the story: Christ is risen, indeed! Amen.

Service of the Table

The Great Thanksgiving for Easter Season

(Please follow along using the Gloria & Communion Setting booklet located in the pew rack)

GLORIA

Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - might - y God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; You are seat - ed at the
right hand of the Fa-ther: re - ceive our pray'r, re -
ceive, re - ceive our pray'r.
For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly

Pastor: Alleluia. The risen Christ is with us.

People: Hallelujah! Hallelujah!

Pastor: Death is conquered! Sin's power is broken.

People: Praise to you, Conquering God!

Pastor: We have seen your glory.

People: And we are yours!

We are yours, all yours, blessed Triune God, all our lives, all our thanks, all our praise, we give it all to you, with all our bodies, and minds, and voices.

People: Yours, all yours!

Yours the blessing, yours the praise, from the unimaginable silence before creation, beyond the farthest reaches of time and space our instruments may ever find, from infinity to infinity, everlasting to everlasting, you are God, boundless in love and power.

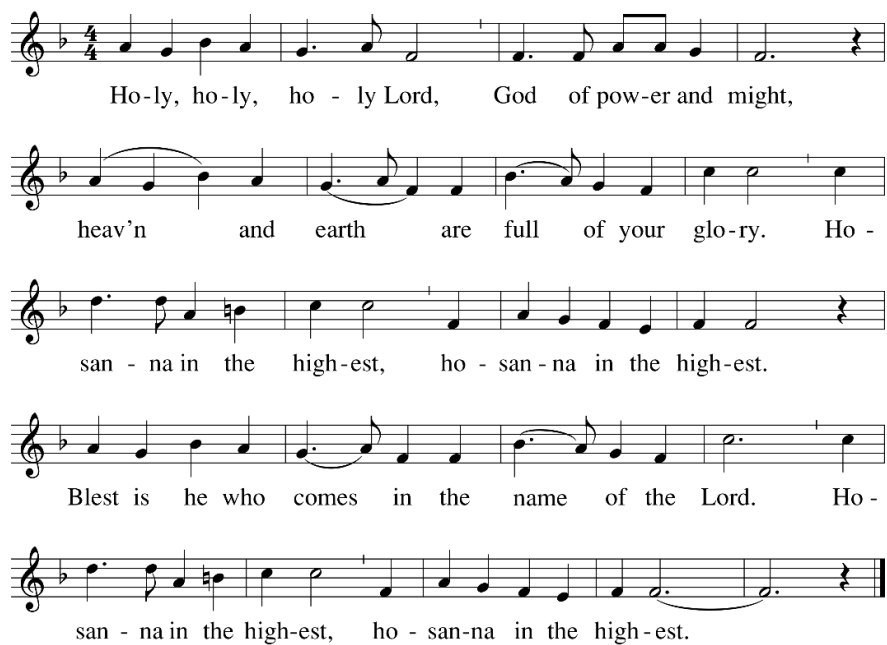
People: We stand in awe, trembling in the light of your glory!

What are we that you should notice us? What are we that you should love us? What are we that you should call us into covenant with you, a covenant we continually broke, and you continuously sustained.

People: Mercy! How full of mercy!

How can we but praise you, joining our voices with the song of angels and saints, seraphim and martyrs, strangers and family in every generation:

SANCTUS



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

You are holy, O God!

People: Holy!

You are worthy, O Christ!

People: Worthy!

Worthy in your birth! Worthy in your living!

People: Worthy in your loving! Worthy in your serving!

Worthy when you preached good news that God's kingdom has drawn near and gather disciples, then and now, to learn and show the world what life in God's reign means: healing for the sick, new life for the dead, cleansing for the lepers, freedom for the possessed, new birth, new hope, new creation breaking in for all.

People: Worthy! Worthy! Worthy above all!

Worthy too, the night we betrayed you, when you took the bread, blessed it and broke it, and gave it to your disciples. Worthy when you told them, "This is my body broken for you. Remember me."

People: We remember.

Worthy when you took the cup, praised God and shared it, and worthy when you said, "This is my blood of the new covenant for you. Remember me."

People: We remember.

And in this season of seasons, we proclaim above all, worthy were you when the angels rolled away the stone, and you came forth from the tomb, trampling down death by death and to all in the graves restoring life.

People: We remember, and we praise you with our lives.

We remember, and we praise you with our lives and these gifts of bread and wine, proclaiming with one voice the mystery of faith:

MEMORIAL ACCLAMATION



Christ has died; Christ is ris-en; Christ will come a - gain.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Even so, come upon us, Holy Spirit.

People: Come upon us, Holy Spirit.

Come upon these gifts.

People: Come upon these gifts.

Make them be for us Christ's body, Christ's blood.

People: Make us one body in Christ enlivened by his blood.

One in heart, one in mind, one in you, Holy Spirit, as you move us to pray for the church and the world:

People: Hear us, O God.

That we with Peter and John and all your apostles may proclaim the gospel boldly:

People: Hear us, O God.

That we may offer your healing for all who are sick, or torn, or weary:

Postlude 'Hallelujah Chorus' – G.F. Handel (1685-1759)
The Light of Christ goes into the world.

Charge

Receive the good news: Christ is risen from the dead.
Tell the good news: the power of death shall no more oppress us.
Live the good news: we are free to love as he has loved us.

***Benediction**

Go now in the blessing of God, who meets death with life, hatred with love, and hopeless endings with abundant possibilities, to build a community of life, love, and flourishing as Easter people, followers of the Risen Christ! Amen.

Grace Notes
April 5, 2026

Mission Statement: *Glorify God ~ Draw All to Christ ~ Edify & Equip*

From the Pastor: I have seen the Risen Savior!

Pastor Dionne

Membership Reports: As faithful members of Grace UMC, we faithfully strive to remember our membership vows to support the church by upholding the church with our **prayers, presence, gifts, service, and witness.**

Prayers - Persons listed on Joys & Concerns will appear for two weeks. Please fill out a request card if you would like your request shared on Sunday morning and listed in Grace Notes. You may call or email the church office Monday thru Wednesday (**by 10am**) with those you would like to include or remove. If a person requires additional time, or has a long-term illness, request they be added to the "Long-term" list. The joys and concerns will list first name and last initial; no details will appear.

Joys & Concerns

Mar. 29: Peggy R., Ruth T., Jane H., Tim B.

Mar. 22: All spoken and unspoken

Prayers (Long-term): John S., Robin G., Lucy K.; Bill S., Erin B., Doris K.; Bill H., Wendi C., Margie C., Bev. B., Connie M.; Vickie S., Rhonda and Tony W., Harriett H.; Mike and Angel P.; Shelby B.

The Daily Scripture Lessons April 5 – April 11

Sunday Genesis 1:1 – 2:4a; Exodus 14:10-31, 15:20-21; Isaiah 55:1-11; Romans 6:3-11; John 20:1-18

Monday Psalm 118:1-2, 14-24; Exodus 14:10-31; 15:20-21; Colossians 3:5-11;

Tuesday Psalm 118:1-2, 14-24; Exodus 15:1-18; Colossians 3:12-17;

Wednesday Psalm 118:1-2, 14-24; Joshua 3:1-17; Matthew 28:1-10;
Thursday Psalm 16; Song of Solomon 2:8-15; Colossians 4:2-5;
Friday Psalm 16; Song of Solomon 5:9-6:3; 1 Corinthians 15:1-11;
Saturday Psalm 16; Song of Solomon 8:6-7; John 20:11-20;

Presence – Join us for worship in person or via Facebook Live.

Worship: 73 Sunday School: 35 Facebook Live: 213 Ladies T4U:

GIFTS – Your gifts offer HOPE to Grace Church and the community. When we tithe, we follow the example given to us in Genesis 28:10-22 by giving at least 10% to the **General Fund**. United Methodists value the tithe as a benchmark for giving, one we encourage our members to move toward and, once achieved, move beyond. We believe that there is joy in giving, and the greater the generosity the deeper the joy. The **General Fund** is responsible for ensuring all the needs of the church are met; this includes all of the ministries, missions, and operational costs of Grace Church. *The One Board (as of May 14, 2023) asks that all tithes and offerings be placed in the General Fund except those for T.H.R.I.V.E., Micah’s Backpack & Building for the Future. Separate envelopes are provided for these ministries and located by the lectern. This is the only way to donate to these ministries.* This will allow Grace Church to move towards fully funding all ministries and missions of the church. This will bring us up to date with current UMC budget practices.

General Fund: \$
Endowment Withdrawal: \$
Estate Gift:
Music Fund: \$300.00
Needed for Weekly Budget: \$4,500
Building for the Future: \$98.00
T.H.R.I.V.E. & Micah’s Backpack: \$479.27

Service and Witness:

Ushers: J.C. Martin, Bill Thompson, Donna and Roy Shoop, Madison Shoop, Lucas Shoop, Ella Sholty, Justus Osuji

Greeter: Daisy Wolfensberger

Lay Readers: John Hess, Earlene Johnson, Sandy Kendall, Kurt Zimmerman

Media Managers: Donnie Bryan, Roy Shoop

Choir: Becca Bryan, Donnie Bryan, Patti Hull, Hannah Kamseh, Polly Martin, Peace Osuji, Ryan Wetzel

Congregational Care Committee/Communion Stewards: Chris Jeter, Krista Zimmerman, Cindy Tedrick, Ruth Smith, Patti Hull, Helen Gilliam, Daisy Wolfensberger, Polly Martin, Rose Shank, Earlene Johnson, Sandy Kendall, Donna Bolinger, Amy Bryan, Becca Bryan, Jane Staley, Rhonda Weaver, Wanda Stouffer, Ruth Thompson, Pastor Dionne, Sonja Shearer, Cindy Swales, Patty Frazier, Caroline Jenkins and Vivienne, Margaret Hess

T.H.R.I.V.E. (Thankful, Hopeful, Revitalized, Intentional, Victorious, Educated). Continued needs are non-perishables, dry goods, feminine care products, hand soap, shower gel, razors, shave cream, individually wrapped paper towels and toilet paper, shampoo, toothpaste/toothbrushes, laundry detergent, etc. Monetary donations are gratefully accepted, and please use the indicated envelopes located by the lectern. **Closet 712** Volunteers are always appreciated. Donations drop off is Monday -Thursday 10am-12pm., **spring and summer clothing ONLY**. Both T.H.R.I.V.E and the clothes closet are open on Saturday, **April 11, 2026**, 9:00 am – 11:00 am.

Pastoral Care and Emergency Contact Information: In case of an emergency, please contact Pastor Dionne at (240) 347-2345 (cell), Facebook Messenger, or pastordionne.hall@gmail.com. The church office number is (240) 850-2934. Please inform the hospital and/or funeral home that Pastor Dionne is the Pastor at Grace. **The Pastor and church should be notified of any illness or death of a member or family member first.** The Pastor will confirm availability dates for Services of Death and Resurrection with the funeral home director.

CALENDAR

Sun., Apr. 5	6:30 am	<i>Easter Sunrise Service at Cedar Lawn Memorial Park (please bring your own chair)</i>
	8:30 am	Coffee, Donuts & Fellowship is provided in Rider Hall
	9:00 am	<i>Easter Worship & Communion, Christ the Lord is Risen Today!</i>
	10:15 am	NO Sunday school today
Mon., Apr. 6		Church and Office are closed
Tues., Apr. 7	10:00 am	One Board meeting in Rider Hall (all are welcome)
Wed., Apr. 8		NO Pop-Up Pantry today
Thurs., Apr. 9	10:30 am	Senior Citizen meeting in Rider Hall – Program by Carly Hose, Washington County Sheriff’s Department
Sat., Apr. 11	9:00 – 11:00 am	Food Pantry/Clothes Closet
Sun., Apr. 12	8:30 am	Coffee, Donuts & Fellowship is provided in Rider Hall
	9:00 am	<i>Second Sunday of Easter</i>
	10:15 am	Sunday school for all ages

Mon., Apr. 13

12:00 pm T4U Luncheon and meeting in Rider Hall

The Chosen – Join us on Saturday April 18 (Episodes 7 & 8) from 9:00 am to 12:00 pm for Chicken, Waffles, and The Chosen.